



# Southwest Dressage Championship

## 2015 J qu'Ukg'Cr r h e c v k p

*If you are interested in hosting the Southwest Dressage Championship (SWDC) please fill out this Application form in its entirety and return it to the SWDC Chairman by June 1, 2034. All applications received by the deadline will be reviewed by the SWDC board and one application will be selected and a written offer to host the 2015 SWDC will be extended to that organization. The SWDC board reserves the right to make any necessary changes to the procedures stated in this Application to facilitate the selection process when it deems necessary.*

### **Sponsoring Organization and Host Site Information:**

What GMO, individual, committee, or organization will be sponsoring the SWDC Championship? \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Proposed Date of SWDC Championship: \_\_\_\_\_

Proposed Facility Location of SWDC Championship: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Number of Show Arenas - Indoors: \_\_\_\_\_ Number of Show Arenas - Outdoors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Lungeing Area: \_\_\_\_\_ Warm-up Arenas \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe the Footing in the above Arenas and areas: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe the Dressage Arena fencing and lettering you plan to use: \_\_\_\_\_

\_\_\_\_\_

Number and types of Stalls Available: \_\_\_\_\_

\_\_\_\_\_

Number and types of RV hookups available: \_\_\_\_\_

\_\_\_\_\_

Describe the Show Office, Scoring, Ribbons and Awards areas available: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe the Vendors Areas available: \_\_\_\_\_

\_\_\_\_\_

Describe the Concession area and food service that is available: \_\_\_\_\_

\_\_\_\_\_

Describe the Spectator Seating area: \_\_\_\_\_

\_\_\_\_\_

Describe the PA available on the Show Grounds and in the arena areas: \_\_\_\_\_

\_\_\_\_\_

Describe the Sound System available for the Musical Freestyle: \_\_\_\_\_

\_\_\_\_\_

Will Security be provided on the Show Grounds and in the stalling areas? \_\_\_\_\_

\_\_\_\_\_

Describe the Parking facilities/areas available: \_\_\_\_\_

\_\_\_\_\_

Are there any other features that the facility has that you would like to comment on: \_\_\_\_\_

\_\_\_\_\_

### **Arena Maintenance**

What equipment is available for arena maintenance? \_\_\_\_\_

\_\_\_\_\_

How often will you drag the arenas? \_\_\_\_\_

Describe watering system available: \_\_\_\_\_

How often will you water the competition arenas? \_\_\_\_\_

How often will you water the warm-up areas? \_\_\_\_\_

**Show Committee Information:**

Proposed SWDC Championship Manager will be: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Proposed SWDC Championship Entry Secretary will be: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Staff (Volunteer/Professional)**

Proposed Volunteer/Professional Staff Coordinator will be: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Will a professional Announcer be available? \_\_\_\_\_

Will there be a Stable Manager? \_\_\_\_\_

Will there be Attendants to direct parking? \_\_\_\_\_

How many scorers will there be? \_\_\_\_\_

How many Ring stewards and gatekeepers will there be? \_\_\_\_\_

How many scribes will be on hand for each arena? \_\_\_\_\_

Will Hospitality Services be provided to the officials and competitors? \_\_\_\_\_

What plans are in place to ensure that the show will be adequately staffed with knowledgeable personnel? \_\_\_\_\_

Will there be radio communication between key personnel? \_\_\_\_\_

**Officials**

How many judges do you plan to hire and what are their ratings: \_\_\_\_\_  
\_\_\_\_\_

Proposed Technical Delegate "R": \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Awards Ceremony**

You must have award ceremonies for all SWDC Championship classes

Where will these be held? \_\_\_\_\_

When will these be held? \_\_\_\_\_

How will they be organized? \_\_\_\_\_  
\_\_\_\_\_

Where and how will scores be recorded and posted for competitors? \_\_\_\_\_  
\_\_\_\_\_

*I certify that the above information is accurate to the best of my knowledge and that I have read and will comply with the rules and bylaws of the Southwest Dressage Championship.*

\_\_\_\_\_  
*Signature of Authorized Individual*

\_\_\_\_\_  
*Date*

Send the completed and signed SWDC Host Site Application to the SWDC Chairman:

**Sarah Martin**  
**PO Box 910**  
**Montgomery, TX 77356**

**ONLY**

[Empty rectangular box for stamp or signature]